

REPORT TO THE CITY COUNCIL FROM
PUBLIC HEALTH & SAFETY COMMITTEE
July 12, 2023

A regular meeting of the committee was convened at 1:30 pm on this date.

Members Present: Council Members Elliott Payne (Vice-Chair), Robin Wonsley, Michael Rainville, LaTrisha Vetaw (Chair), Jeremiah Ellison, and Linea Palmisano (Quorum - 4)

Matters listed below are hereby submitted with the following recommendations; to-wit:

1. United States Department of Agriculture Forest Service grant application for private property tree work ([2023-00657](#))

Authorizing the submittal of a grant application to the United States Department of Agriculture Forest Service for emerald ash borer related treatment, prevention, and replacement work.

Vetaw moved to approve. On voice vote, the motion passed.

2. Washburn Center for Children grant for School Based Clinic mental health services ([2023-00658](#))

1. Accepting a grant from the Minnesota Department of Human Services (DHS), Washburn Center for Children, in the amount of \$250,000, per year for three years with a possible two-year extension for a not-to-exceed amount of \$1,250,000, for School Based Clinic mental health services for the period Jul 1, 2023, to Jun 30, 2026, if extended, to Jun 30, 2028.

2. Authorizing an agreement with the Washburn Center for Children for the additional funds.

3. Passage of Resolution approving appropriation of funds to the Health Department.

Vetaw moved to approve. On voice vote, the motion passed.

3. Assistance to Firefighters (AFG) grant award from Federal Emergency Management Agency (FEMA) for wellness and fitness programs ([2023-00661](#))

1. Accepting an Assistance to Firefighters grant (AFG) from Federal Emergency Management Agency (FEMA), in the amount of \$135,681.81, for wellness and fitness programs.

2. Passage of Resolution approving appropriation of funds to the Fire Department.

Vetaw moved to approve. On voice vote, the motion passed.

4. Project Safe Neighborhood Grant from the Bureau of Justice Assistance (BJA) to assist sworn investigators ([2023-00504](#))

Passage of Resolution appropriating funds, in the amount of \$175,000, from the Bureau of Justice Assistance (BJA) to support hiring of two temporary Civilian Investigators in the Violent Crimes Division of the Police Department.

Vetaw moved to approve. On voice vote, the motion passed.

5. Pollution Control Annual Registration (PCAR) program and fees legislative directive ([2023-00656](#))

Approving a legislative directive requesting an overview of and updates to the Pollution Control Annual Registration (PCAR) program and fees.

Vetaw moved to approve. On voice vote, the motion passed.

6. Contracts with organizations for the Partnership Engagement Fund ([2023-00529](#))

1. Authorizing a contract with Circle of Discipline, in partnership with Marcy-Holmes Neighborhood Association (MHNA), in the amount of \$25,000, to provide music, poetry, mentorship, and career exploration to community members.
2. Authorizing a contract with Corcoran Neighborhood Organization (CNO), in partnership with Carmen Incaroca, in the amount of \$20,000, to provide Spanish language emergency preparedness training.
3. Authorizing a contract with Corcoran Neighborhood Organization (CNO), in partnership with William Martinez, in the amount of \$20,000, to provide Spanish language training and leadership development for young people.
4. Authorizing a contract with Corcoran Neighborhood Organization (CNO), in partnership with Patricia Santos, in the amount of \$20,000, to provide Spanish language support to families dealing with a cancer diagnosis.
5. Authorizing a contract with Phillips West Neighborhood Organization (PWNO), in partnership with Alley Communications Incorporated, in the amount of \$20,000, to provide journalism trainings and publishing opportunities for residents.
6. Authorizing a contract with Midtown Phillips Neighborhood Association Incorporated (MPNAI), in partnership with New Americans Youth Soccer Club, in the amount of \$18,000, to create a youth leadership development program.
7. Authorizing a contract with Webber-Camden Neighborhood Organization (WCNO), in partnership with Jun Yang, in the amount of \$50,000, to create a civic leadership program for community members, especially from underrepresented communities.
8. Authorizing a contract with Webber-Camden Neighborhood Organization (WCNO), in partnership with The Barber Ranch LLC, in the amount of \$20,000, to provide barber training to young people.
9. Authorizing a contract with Listen Media Community Fund, in partnership with Central Area Neighborhood Development Organization (CANDO), in the amount of \$25,000, to invest in the creation of a community-focused photography gallery in George Floyd Square.

10. Authorizing a contract with Foundations, in partnership with the Central Area Neighborhood Development Organization (CANDO), in the amount of \$46,000, to provide mentorship to youth in community.
11. Authorizing a contract with Fawkes Alley Coffee, in partnership with Citizens for Loring Park Community (CLPC), in the amount of \$19,910, to support a development program that provides life skills training and career support.
12. Authorizing a contract with Corcoran Neighborhood Organization (CNO), in partnership with Biking with Baddies, in the amount of \$25,000, to promote cycling to underrepresented community members through community events.

Vetaw moved to approve. On voice vote, the motion passed.

7. 2023 Climate Equity Plan ([2023-00407](#))

Passage of Resolution adopting the 2023 Climate Equity Plan.

Staff presentation by Kim Havey, Health Department.

Vetaw moved to approve.

Wonsley moved to amend the report to include Intergovernmental Relations (IGR) as a lead department on the following strategies: BIN2, COE4, COE5, ENS4, FZW2, FZW4, HEH4, TCS1, and WAT3; and to replace “Property Owners” and “Businesses” with “Regulatory Services” and “CPED” as a lead department on the following strategies: BIN1, BIN2, BIN3, and BIN4.

On voice vote, the main motion—including Wonsley’s amendments—passed.

8. 2022-2023 Green Zone program evaluation report ([2023-00660](#))

Receiving and filing a presentation and report on findings from the 2022-2023 Green Zone program evaluation, including successes, challenges, and recommendations for future effectiveness.

Presentation by Kelly Muellman, Health Department; April Mendez, GreenPrint Partners, Michael Chaney, Northside Green Zone; and Kowsar Mohamed, Southside Green Zone.

The report was received and filed.

9. Minneapolis Safe and Thriving Communities Report update ([2023-00670](#))

Receiving and filing a presentation by Dr. Antonio Oftelie on the recommendations contained within the Minneapolis Safe and Thriving Communities Report.

Presentation by Dr. Antonio Oftelie, Harvard University.

The report was received and filed.

With no further business to transact, the meeting adjourned at 3:58 pm.

Reported by Kendall Smaby, Clerk